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Weekend, March 2 & 3, 2024

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LAND AUCTION

DAY OF AUCTION LOCATION: Kingman American Legion: 251 W State Street,
Kingman, Indiana.
Watch for Greg Clingan Auction & Real Estate Signs!

SATURDAY, MARCH 30, 2024

11:00 am EDT

104.293 Acres

TRACT 1: 40 ACRES

Location: 1.5 miles North of Wallace on S.R. 341, then 1.75 miles East on County
Road 800 S, then 1 mile North on Sugar Mill Lake Road. Watch for Greg Clingan
Auction & Real Estate signs. Location in portion of section 5, Twp. 18N, Range 6W,
39.76 Acres tillable. Predominant soil types: Fincastle silt loam, Russell silt loam,
Treaty silty clay loam. Taxes: \$778.24 Annual

TRACT 2: 4.073 ACRES

Tillable - Potential Building Site. Location: 1 1/2 miles N of Wallace, Indiana on
State Road 341, then 1 mile East on County Road 800 South, 4.02 Acres tillable.
Predominant soil types: Fincastle silt loam. Located in portion of section 7, Twp. 18N,
Range 6W. Taxes: \$76.76 Annual

TRACT 3: 33.03 ACRES

Location: 2.75 miles North of Wallace on S.R. 341 then 1/2 mile East down lane.
Watch for Greg Clingan Auction & Real Estate signs. Located in portion of section 5,
Twp. 18N, Range 6W, 32.84 acres tillable. Predominant soil types: Fincastle, Russell,
Xenia. This tract has been surveyed.

TRACT 4: 26.94 ACRES

Woods - Recreational. Location: 2.75 miles North of Wallace on S.R. 341 then 1/2 mile
East down lane. Located in portion of section 5, Twp. 18N, Range 6W. This tract has
access thru tract 3.

For Complete Terms, go to gregclingan.com

William R Livengood & Timothy L. Livengood - Owners

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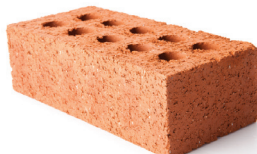
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Weekend OPEN HOUSES
Sunday, March 3, 2024

Chad Hess
 (765) 376-4737
6 Bridge Hampton Drive, Crawfordsville
Sunday 12-2pm
MLS# 21894263 • \$375,000
 DIRECTIONS: 32 W. to Ashton Walk/Ashton Run subdivision. Turn into subdivision. Take a right at the "T", then go left. Take the second left onto Bridge Hampton Dr.
 Beautiful newer construction garden home located in Ashton Walk Subdivision! This 2 bed 2 bath home features a master suite with walk-in closet and laundry, Kitchen opens to dining and living room to complete the open concept living. Sunroom leads to open patio on the rear of the home. Enjoy relaxing on the covered front porch. These homes are high quality and designed to be energy efficient construction. All homes are built on crawl space, not a concrete slab.

Janet Zachary
 (765) 362-4700
1402 Durham Dr
Sunday • 1-3 PM
 Directions: In C'ville, go South on Washington St to Durham Dr, left to home /sign on left.
 • 2 Story Traditional Brick
 • 4BR, 2 Full bath, 1 half bath
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 • Hardwood floors, 2288 sq ft
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PUBLIC NOTICE
 Friends of Sugar Creek members of the Indiana Division of USCA, PO Box 291, Crawfordsville, IN 47933 have applied to the Indiana Department of Natural Resources, Division of Law Enforcement under IC 1415-7-3 and 312 IAC 5-3-1, for a permit to conduct a Canoe and Kayak race. This event is scheduled to be held on the 1st of June, 2024 on Sugar Creek in Montgomery County. Any person objecting to such an event may do either or both of the following: (A) File a petition with the central office of the division requesting an informal hearing. The petition must be signed by at least twenty-five (25) individuals who are at least eighteen (18) years old and who reside in the county where the event will occur. A hearing under this clause is governed by 312 IAC 2-3. (B) Request the division notify the petitioner in writing when an initial determination is made to issue or deny the license. Following the receipt of notice under this clause, a petitioner may request administrative review of the determination under 312 IAC 3-1.
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New Ross Civil Town, Montgomery County, Indiana
Cash & Investments Combined Statement - 2023

Local Fund Number	Local Fund Name	Beg Cash & Inv Bal Jan. 1, 2023	Receipts	Disbursements	End Cash & Inv Bal Dec. 31, 2023
1101	GENERAL FUND	\$190,826.34	\$69,855.02	\$53,891.13	\$206,790.23
2201	MOTOR VEHICLE HIGHWAY	\$42,664.55	\$11,292.92	\$9,617.52	\$44,339.95
2202	LOCAL ROAD & STREET	\$23,968.39	\$3,491.12	\$3,788.35	\$23,671.16
2203	MVH RESTRICTED	\$28,156.45	\$7,281.42	\$0.00	\$35,437.87
2211	PARK DONATIONS	\$5,826.87	\$283.79	\$260.72	\$5,849.94
2236	RAINY DAY	\$2,690.52	\$0.00	\$0.00	\$2,690.52
2240	LAW ENFORCEMENT PUBLIC SAFETY	\$29,492.98	\$14,547.00	\$4,960.63	\$39,079.35
2256	OPIOID UNRESTRICTED	\$491.94	\$88.02	\$0.00	\$579.96
2257	OPIOID RESTRICTED	\$1,147.89	\$257.20	\$0.00	\$1,405.09
2590	ARP LOCAL FISCAL RECOVERY FUND	\$77,733.10	\$0.00	\$0.00	\$77,733.10
2600	FINES	\$147.76	\$44.00	\$0.00	\$191.76
4401	CUM CAP IMP - CIG TAX	\$11,150.15	\$560.89	\$526.80	\$11,184.24
4402	CUM CAP DEVELOPMENT	\$18,508.66	\$1,576.99	\$0.00	\$20,085.65
8901	PAYROLL	\$80.33	\$63,433.37	\$64,183.21	-\$669.51
6501	STORMWATER OPERATING	\$20,134.47	\$9,284.42	\$6,239.70	\$23,179.19
6301	ELECTRIC OPERATING	\$269,860.89	\$326,445.20	\$333,755.46	\$262,550.63
6302	ELECTRIC DEPRECIATION	\$1,157.49	\$0.00	\$0.00	\$1,157.49
6304	ELECTRIC METER DEPOSIT	\$17,852.22	\$2,550.00	\$0.00	\$20,402.22
6604	TRASH OPERATING	\$19,931.41	\$20,067.20	\$18,622.70	\$21,375.91
6201	SEWER OPERATING	\$247,822.59	\$138,411.38	\$87,059.12	\$299,174.85
6202	SEWER BOND AND INTEREST	\$35,261.15	\$40,800.00	\$38,970.72	\$37,090.43
6204	SEWER CONSTRUCTION	\$695,702.00	\$0.00	\$634,842.00	\$60,860.00
6206	SEWER DEBT SERVICE RESERVE	\$39,474.14	\$0.00	\$0.00	\$39,474.14
6207	SEWER IMPROVEMENT	\$87,398.67	\$0.00	\$0.00	\$87,398.67
Total All Funds		\$1,867,480.96	\$710,269.94	\$1,256,718.06	\$1,321,032.84

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**NOTICE TO TAXPAYERS
MONTGOMERY COUNTY COUNCIL MEETING**

Notice is hereby given the Taxpayers of Montgomery County, Indiana, that the proper legal officers of Montgomery County will consider the following additional appropriations in excess of the 2024 Budget Order from the DLGF at the regular Council meeting on March 12, 2024 at 9:00 a.m. at the Community Meeting Room, 1580 Constitution Row, Crawfordsville, Indiana.

ADDITIONAL APPROPRIATIONS:						
Fund	Fund Description	Dept #	Department Description	Account	Account Description	Additional Amount Requested
1170	LIT Public Safety	0005	Sheriff	30017	Communications	\$32,796.96
9133	Well Water Testing Grant	0610	Health Department	22022	Postage	\$2,000.00
8154	2023 Election Security 90.404	0104	Election Expense	44205	Grant - Capital Outlays	\$64,240.00
1000	County General	9616	IT	31032	Computer Software	\$33,900.00
9104	Adult Guardianship Grant	0202	Superior Court 2	30055	Adult Guardianship Services	\$37,300.00
1235	LIT PSAP	0303	Central Communications Center	11021	OT	\$5,580.11
1235	LIT PSAP	0303	Central Communications Center	11033	Addressing - Mike Davis	\$28,000.00
1235	LIT PSAP	0303	Central Communications Center	11043	Dispatcher	\$40,730.70
1235	LIT PSAP	0303	Central Communications Center	11212	Dispatcher	\$53,749.00
1235	LIT PSAP	0303	Central Communications Center	11313	Dispatcher	\$43,969.84
1235	LIT PSAP	0303	Central Communications Center	11413	Dispatcher	\$45,376.56
1235	LIT PSAP	0303	Central Communications Center	11414	Dispatcher	\$60,636.00
1235	LIT PSAP	0303	Central Communications Center	11613	Dispatcher	\$51,275.00
1235	LIT PSAP	0303	Central Communications Center	11713	Dispatcher	\$41,197.21
1235	LIT PSAP	0303	Central Communications Center	11813	Dispatcher	\$43,617.91
1235	LIT PSAP	0303	Central Communications Center	12001	SS/MED (M.D.)	\$4,000.00
1235	LIT PSAP	0303	Central Communications Center	12005	MED/SS/INPRS	\$44,799.87
1235	LIT PSAP	0303	Central Communications Center	12025	INPRS (M.D.)	\$3,500.00
1235	LIT PSAP	0303	Central Communications Center	10250	Group Insurance	\$40,920.22
1235	LIT PSAP	0303	Central Communications Center	12065	H.S.A.	\$1,665.67
1235	LIT PSAP	0303	Central Communications Center	13000	Wellness Center	\$13,000.00
1235	LIT PSAP	0303	Central Communications Center	30050	Contractual Services	\$67,648.61
TOTAL:						\$759,903.66

The additional appropriations as finally made will be referred to the Department of Local Government Finance (DLGF). The DLGF will make a written determination as to the sufficiency of funds to support the appropriations made within fifteen (15) days of receipt of a Certified Copy of the action taken.

This will be considered a work session for the Board of Commissioners in conjunction with the scheduled Council meeting.

Dated this 02/28/2024

Mindy Byers
Auditor, Montgomery County

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