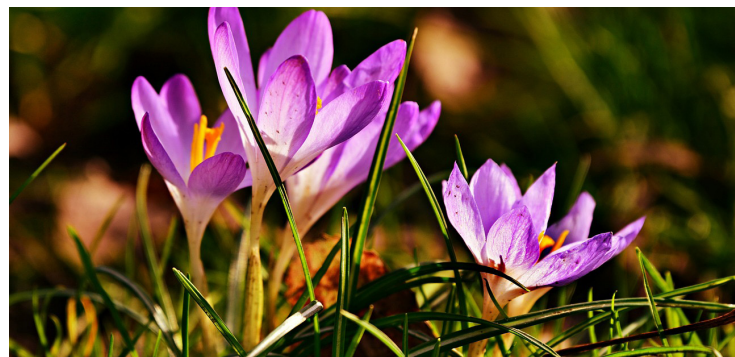


# Classifieds MARKETPLACE



Journal Review | 200 S Washington St, Ste 101, Crawfordsville, IN 47933  
JournalReview.com PLACE AN AD 24 HOURS A DAY!

Walk-Ins: Monday - Friday 8:00am - 4:00pm • Call 765-362-1200 • Email [suzanne@jrpress.com](mailto:suzanne@jrpress.com)



Wednesday, March 13, 2024

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## REAL ESTATE RENTALS

Apartments/  
Duplexes

### Shady Knoll Apts

200 Knoll Circle  
Crawfordsville  
765-364-0125

## WASHINGTON MANOR APARTMENTS

FOR RENT  
765-362-4642  
[www.washingtonmanor-apartments.net](http://www.washingtonmanor-apartments.net)



## REAL ESTATE SALES

Mobile Homes

### SPECIAL MOBILE HOMES

Cash Only or Lease Purchase! Financing Available  
**Imperial Estates**  
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[parkbridgehomes.com](http://parkbridgehomes.com)

## PUBLIC NOTICES

STATE OF INDIANA MONTGOMERY COUNTY SS: IN THE SUPERIOR COURT OF MONTGOMERY COUNTY, INDIANA CAUSE NO. 54D02-

2402-EU-000016 IN THE MATTER OF THE ESTATE OF COZETTA J. HAINES, Deceased  
**NOTICE OF UNSUPERVISED ADMINISTRATION**  
Notice is hereby given that on the 24<sup>th</sup> day of February, 2024, David S. Haines and Sharon K. Birt were appointed Personal Representatives of the estate of Cozetta J. Haines, deceased, who died on the 18<sup>th</sup> day of February 2024.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months

after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Crawfordsville, Indiana, this 26<sup>th</sup> day of February, 2024.  
Leah L. Denbo Clerk, Montgomery Superior Court 2 Montgomery County, IN  
CAPPER TULLEY & REIMONDO  
131 N. Green St. Crawfordsville, IN 47933  
Attorneys  
hspaxlp 3/6 & 3/13 2t



## ANNOUNCEMENTS

### Notices

**ATTENTION READERS**  
The Journal Review tries to screen all advertising, but we cannot know the merits of all offers. If you have any questions about companies advertising in the Journal Review, we suggest you call the Better Business Bureau.

**CONSIDERING ABORTION?**  
Free Pregnancy Test, Post-Abortion support, 765-362-3028. All services free & confidential, National Helpline, 1-800-395-HELP.

@JournalReview

*Sell it!  
Buy it!  
See it!*



**IN THE CLASSIFIEDS!**

# Local Cravings Restaurant Guide

**天 Super China Buffet 興**  
1618 Crawfordsville Square Ave  
(765) 361-8982

**\$1.00 OFF DINE IN AND CARRY OUT BUFFET**  
(with ad)  
*Cannot be redeemed with any other offer.*

Sushi & Frog Legs

**SUNOCO**  
Midwest Clean Fuel

**(765) 362-4770**  
Dine-In • Call ahead • Carry out • Catering

2501 LAFAYETTE RD., CRAWFORDSVILLE, IN

**GENERAL TSO**  
IS MY BRO

**C.I.**  
765-362-1252  
Chinese, American, and Sushi

Voted #1 Oriental in Montgomery County

121 S Green St, Crawfordsville  
Open 11-9pm, Closed Sundays

**BLUE CACTUS**  
tacos & tequila bar

**10% OFF**  
excluding alcohol

1624 CRAWFORDSVILLE SQ DR  
CRAWFORDSVILLE, IN | (765) 365-5085  
Hours: Mon-Thurs 11-9, Fri & Sat 11-10, Sun 11-8

**MAKING'S ON GREEN BAKERY & BISTRO**

116 South Green Street  
Crawfordsville, IN 47933

**765.307.2507**

LUNCH | DINNER | CATERING | FULL BAR | BRUNCH  
BAKERY | CUSTOM CAKES & SWEETS

the **Big Dipper**

Voted Fox 59 Indy's **BEST MILKSHAKE 2023** Winner

SINCE 1955

Serving Ice Cream (soft serve & hand-dipped), Shakes, Slush, Sundaes & Sandwiches!

**Come Taste Our Ice Cream!**  
(765) 361-1829 • 902 S. Mill St @ Milligan Park  
Open 7 days a week, 10:30am - 9:00pm

YOUR RESTAURANT COULD BE LISTED HERE!

Call 765-362-1200 today to talk to one of our account representatives.

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**NOTICE TO CONTRACTORS  
INVITATION TO BID  
2024 - US 231 S WATER MAIN EXPANSION PROJECT**

Department: **City of Crawfordsville  
300 E. Pike Street  
Crawfordsville, Indiana 47933**

Project/Work: **2024 - US 231 S WATER MAIN  
EXPANSION PROJECT**

Notice is hereby given that the City of Crawfordsville will receive sealed bids for the above described "Project/Work" at the Clerk-Treasurer's Office, 300 E. Pike Street, Crawfordsville, Indiana, until **9:30am, prevailing local time on Wednesday, April 24, 2024**. Bids will be publicly opened at the Public Board of Works and Safety meeting which starts at **10:00am on Wednesday, April 24, 2024**. No late Bids will be accepted. All interested citizens are invited to attend the bid opening and should any citizens require special provisions, such as handicapped modifications or non-English translation, please call (765) 364-5160 to arrange for such provisions.

A Bid Bond or certified check in an amount not less than five percent (5%) of the amount bid must be submitted with each Bid. A one hundred percent (100%) Performance and Payment Bond will also be required of the successful Bidder.

The Work consists of, but is not necessarily limited to the following:

**US 231 S Water Main:**

- 1. Mobilization / Demobilization**
- 2. Site Preparation and Staking/Surveying**
- 3. Jack-and-Bore under US 231S at one location**
- 4. Install 12-inch Water Main with fittings, joints, fire hydrants, valves, ARV, and other appurtenances, as designed.**
- 5. Direct bore under creek bed and install water line**
- 6. Install erosion control measures**
- 7. Repair any driveways**
- 8. Complete grading as designed**

**Additional details for bidding are provided in this document.**

Contract Documents for the Project/Work have been assembled into one bound Project Manual that may be examined at DES Engineering's Office at 214 E. Main Street, Crawfordsville, Indiana 47933. An electronic copy of the documents is also available for pick up at the DES Engineering Office. Electronic contract documents are available for free. Hard copies of the Contract Documents and Project Manual will be available for purchase and pick-up at the DES Engineering Office for a non-refundable fee of \$150.00. Payment may be made by check or cash. NO DEPOSITS ACCEPTED. Make checks payable to DES Engineering, LLC. All payments and costs of Contract Documents and related supplemental materials are non-refundable.

Bidders shall assure that they have obtained complete sets of Contract Documents and shall assume the risk of any errors or omissions in Bids prepared in reliance on incomplete Contract Documents.

A pre-bid conference for discussion of the Work, the bidding requirements, and other important matters will be held on **Friday March 22, 2024 at 10:00am local time in the Council Chambers Conference Room located at 300 E. Pike Street, Crawfordsville, Indiana 47933**. All prime contractors, subcontractors, small, minority or women owned enterprises and other interested parties are invited to attend to learn about the project.

Each bid must be enclosed in a sealed envelope bearing the title of the Project and the name and address of Bidder. All bids must be submitted on the bid forms as identified in the Contract Documents and Specifications.

The City of Crawfordsville reserves the right to reject any or all bids or to waive any informalities and to accept the bid which it deems most favorable to the interests of the City after all bids have been examined and canvassed. Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. Any bid received after the time and date specified shall not be considered. No bid may be withdrawn after the scheduled closing time for receipt of bids for at least ninety (90) days.

A conditional or qualified Bid will not be accepted.

Award will be made to the low, responsive, responsible bidder. The low, responsive, responsible bidder must not be debarred, suspended, or otherwise be excluded from or ineligible for participation in federally assisted programs under **Executive Order 12549**. (See Appendix A)

All applicable laws, ordinances, and the rules and regulations of all authorities having jurisdiction over construction of the project shall apply to the project throughout.

Bids shall be properly and completely executed on bid forms included in the Specifications. Bids shall include all information requested by Indiana Form 96, Revised 2013 (See Appendix B) included with the Specifications. Under Section III of Form 96, the Bidder shall submit a financial statement. The Owner may make such investigations as deemed necessary to determine the ability of the Bidder to perform the work and the Bidder shall furnish to the Owner all such information and data for this purpose as the Owner may request. The Owner reserves the right to reject any bid if the evidence submitted by, or investigation of, such Bidder fails to satisfy the Owner that such Bidder is properly qualified to carry out the obligations of the Agreement and to complete the work contemplated therein.

Each Bidder is responsible for inspecting the Project site and for reading and being thoroughly familiar with the Contract Documents and Specifications. The failure or omission of any Bidder to do any of the foregoing shall in no way relieve any Bidder from any obligation with respect to its Bid.

Wage rates on the project shall not be less than the federal wage scale published by the U.S. Department of Labor (See Appendix C).

Bidders on this work shall be required to comply with the provisions of the President's Executive Order No. 11246, as amended (See Appendix D). The Bidders shall also comply with the requirements of 41 CFR Part 60 - 4 entitled Construction Contractors - Affirmative Action Requirements. Refer to the Federal Construction Contract Provisions in this document for further information.

Contract procurement is subject to the federal regulations contained in the OMB Circular A-102, Sections B and O and the State of Indiana requirements contained in IC-36-1-9 and IC-36-1-12.

Any contract(s) awarded under this Notice to Bidders may be funded in part by a Federal and/or a State grants. Neither the United States nor any of its departments, agencies or employees is or will be a party to this Notice to Bidders or any resulting contract.